Washington Metropolitan Area Transit Commission

2015 Carrier Annual Report Form

| Read the accompanying | instructions carefully befo | ore complet | ing this | form. | GEI EB 2 | <u>V E</u> D | | | | |
|--|---------------------------------------|--------------|----------|-----------------|----------------------------------|--------------|--|--|--|--|
| 1. CARRIER INFORMA | ATION: | | | | | - lite a | | | | |
| 1755 Borbor Ente | erprises Inc., t/a Central A | Airport Shut | le | | shington Metro a Transit Comi | | | | | |
| | er (as shown on certificate of | | | | , | | | | | |
| 509 Waterford Road | | | Silver | Spring | MD | 20901-2742 | | | | |
| *Street Address of Principal Place of Business | | Apt./Suite | City | | State | Zip | | | | |
| | | | | | | | | | | |
| Mailing Address (if different fro | om street address) | Apt./Suite | City | | State | Zip | | | | |
| (202) 413-8131 | (301) 681-6471 | | | tonganty@hotmai | il com | | | | | |
| *Telephone | Other Telephone | Fax | | | | | | | | |
| USDOT No. 3. CARRIER CONTAC | DCTC No. Virgi T PERSON (at mailing a | nia DMV pass | | · | PSC No. | | | | | |
| Mr. Edmund Borbor | | Presider | nt | | | | | | | |
| *Name | | *Title | | | | | | | | |
| (301) 681-6471 | (202) 413-8131 | | | tonganty@hotma | il.com | | | | | |
| *Telephone | Other Telephone | Fax | | E-mail | | | | | | |
| 4. REGISTERED AGENT INSIDE THE METROPOLITAN DISTRICT FOR SERVICE OF PROCESS *Complete section 4 only if the principal place of business in section 1 is outside the Metropolitan District. The Metropolitan District includes the District of Columbia, Prince George's Co., Montgomery Co., Alexandria, Arlington, Fairfax, Falls Church, and Dulles Airport. For a full description, see www.wmatc.gov . Name of Registered Agent for Service of Process Telephone E-mail Agent Address (must be inside Metropolitan District) Apt./Suite City State Zip | | | | | | | | | | |
| Agent Address (must be inside | ue metropolitan District) | Apt./Suite | City | | State | Zip | | | | |

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rev. 12/17/2014

| *CHANGES: Describe any merger, consolidation or other change in management, ownership, control, or form of organization that occurred after the previous year's annual report was filed, or if not applicable, after the carrier's certificate of authority was issued. If no changes are entered below, the carrier certifies that no such changes have occurred. | | | | | | | | | | | | |
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| att | ach a con | nplete vehic l e | EHICLES USED IN WMATC OPERA list to both pages of this form. If you le all required information. NOでHの | have more tha | ist your vo | ehicles be cles in you | elow or (2) Ir fleet, you | | | | | |
| Fleet No. | 1 | *Make | *Vehicle VIN (17 digits) | *License Plate Number | *State Registered | *Seating Capacity | Wheelchair Lift or Ramp Yes/No | | | | | |
| 001 | 2004 | Lincoln | JTHBN36F540166834 | 571728 | MD | 4 | NO | | | | | |
| 002 | 2006 | Lekus cs430 | JTHBN36F540166834 1LNHM82V66Y646373 | 53049B | MO | 4 | ON | | | | | |
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| 7. *CE | RTIFICA | TION: | | | | | | | | | | |
| I certify examine | that this ed it, and | report, includ that the inforn | ing any attachments, was prepared b nation contained in it is true, correct, a | y me or unde nd complete a | er my supe s of this da | ervision, th ate. | at I have | | | | | |
| | | BORBON | \mathcal{L} (\mathcal{L} | Swene | Ber | Sor | / | | | | | |
| *Name (typ | | | Sign | Mene ature | ' | • | | | | | | |
| | SID required for | Sole proprietors) | *Date | 1/5/15 | | | | | | | | |
| , - | | , , , | 54.0 | | | | | | | | | |